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For one-quarter/semester or two semester Introductory Sociology courses. This text shows students that sociology is relevant to their daily lives. Sociology, Eleventh Edition has a new groundbreaking design, relevant applications, and a wealth of instructor and student resources. John Macionis, like many college students, found his passion and life's work, after taking an introductory sociology course. Sociology helped him make sense of the world. John shares his enthusiasm, excitement, and teaching experience through a clear and engaging writing style that connect with students.

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Interpersonal relationships are possible for humans because we are created in the image of a Trinitarian God. But if the Trinity is our model for relationships, why is the human condition rife with pain and evil? How are we to think correctly about fallen human relationships and our models for understanding them? Redeeming Sociology advocates a biblically informed model for human relationships—relationships rooted in the Trinitarian character of God, his governance of the world, and his redemption accomplished in Christ. Poythress examines how the breaking of relationships through sin leads to strife, murder, and oppression among human beings and sets cultures against one another. And he shows how these broken relationships are restored through the outworking of redemption in Christ. Though typical sociological models for interpersonal relationships may offer some valuable insights, they are handicapped by a fundamental misunderstanding of humanity. The biblical model that Poythress presents correctly diagnoses the problem of human relationships, so it can likewise prescribe a biblical solution that infuses new meaning and power into how we relate to others made in the image of God.

A Down-to-Earth Approach James Henslin shares the excitement of sociology, with his acclaimed "down-to-earth" approach and personal writing style that highlight the sociology of everyday life and its relevance to students' lives. With wit, personal reflection, and illuminating examples, he shares with readers his passion for sociology. In addition to this trademark down-to-earth approach, other distinctive features include: comparative perspectives, the globalization of capitalism, and visual presentations of sociology. Teaching & Learning Experience Personalize Learning -- The new MySocLab delivers proven results in helping students succeed, provides engaging experiences that personalize learning, and comes from a trusted partner with educational expertise and a deep commitment to helping students and instructors achieve their goals. Improve Critical Thinking - Learning Objectives & Questions on each page reinforce key concepts and build critical thinking skills. Engage Students - Personal narrative from the perspective of an international field researcher invites students on a sociological journey. Explore Theory - Offers a balanced approach; relevant theories are discussed in each chapter. Understand Diversity - Global, national, and personal material combine to present a complete view of the world. Support Instructors - Written activities and assessment in MySocLab engage students and help them succeed. Note: MySocLab does not come automatically packaged with this text. To purchase MySocLab, please visit: www.mysoclab.com or you can purchase a ValuePack of the text + MySocLab (at no additional cost): ValuePack ISBN-10: 0205252281 / ValuePack ISBN-13: 9780205252282

The Eighth edition of David Newman's Sociology: Exploring the Architecture of Everyday Life once again invites students into the world of sociological thought. Sociology encourages students to think less about the next test and more about how the subject applies to their everyday lives. In addition to updated coverage and fresh examples, this edition features revamped Micro-Macro Connections that have been even further honed to help students understand the link between individual lives and the structure of society.

Counter to popular perceptions, contemporary American sociology is and promotes a profoundly sacred project at heart. Sociology today is in fact animated by sacred impulses, driven by sacred commitments, and serves a sacred project. Sociology appears on the surface to be a secular, scientific enterprise—its founding fathers were mostly atheists. Its basic operating premises are secular and naturalistic. Sociologists today are disproportionately not religious, compared to all Americans, and often irreligious. The Sacred Project of American Sociology shows, counter-intuitively, that the secular enterprise that everyday sociology appears to be pursuing is actually not what is really going on at sociology's deepest level. Christian Smith conducts a self-reflexive, tables-turning, cultural and institutional sociology of the profession of American sociology itself, showing that this allegedly secular discipline ironically expresses Émile Durkheim's inescapable sacred, exemplifies its own versions of Marxist false consciousness, and generates a spirited reaction against Max Weber's melancholically observed disenchantment of the world. American sociology does not escape the analytical net that it casts over the rest of the ordinary world. Sociology itself is a part of that very human, very social, often very sacred and spiritual world. And sociology's ironic mis-recognition of its own sacred project leads to a variety of arguably self-destructive and distorting tendencies. This book re-asserts a vision for what sociology is most important for, in contrast with its current commitments, and calls sociologists back to a more honest, fair, and healthy vision of its purpose.

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