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Ethics and politics in early
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drawing upon the 'Reggio
approach', other post-
structural theories and new

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thinking about democratic
politics and power, this
book sets out to explore the
ethical and political
dimensions of early
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governments worldwide
looking for 'returns'

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through their 'investment'
in services for children,
the authors argue that the
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Education, without informed
consideration for what is
best for the child.

Extending and developing the
ideas raised in Beyond
Quality in Early Childhood
Care and Education the
successful team of authors

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make a wide range of complex material accessible to readers who may have little knowledge of the various important and relevant areas within philosophy, ethics, or politics, covering subjects such as: post-

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services from Foucault and
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Rose. This book presents
essential ideas, theories
and debates to an
international audience.

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Those who would find this particularly useful are practitioners, trainers, students, researchers, policymakers and anyone with an interest in early childhood education.

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Within the field of political philosophy, the role of states, governments, and institutions has dominated research. This has led to a dearth of literature that examines what individuals—e.g.,

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voters, lobbyists, and
politicians—ought (or ought
not) to do. Ethics in
Politics: The Rights and
Obligations of Individual
Political Agents meets this
need, providing a timely
discussion of normative

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questions concerning
political agents and the
systems in which they act.

The book contains eighteen
original chapters by leading
scholars which cover a range
of topics including
irrational voting, bribery,

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partisanship, and political
lying. Ethics in Politics is
a unique and accessible
resource for students,
researchers, and all
interested readers, and
sheds light on important but
underexplored issues in

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Ethics are necessary because
of the conflict between
intelligence and impulse -

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if one were without the other, there would be no place for ethics. This is Russell's account of his political position and an absorbing exploration of the ways individuals become socially purposeful.

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Are public officials morally justified in threatening violence, engaging in deception, or forcing citizens to act for their own good? Can individual officials be held morally

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accountable for the wrongs
that governments commit?
Dennis Thompson addresses
these questions by
developing a conception of
political ethics that
respects the demands of both
morality and politics. He

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criticizes conventional
conceptions for failing to
appreciate the difference
democracy makes, and for
ascribing responsibility
only to isolated leaders or
to impersonal organizations.
His book seeks to recapture

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the sense that men and women, acting for us and together with us in a democratic process, make the moral choices that govern our public life. Thompson surveys ethical conflicts of public officials over a

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range of political issues,
including nuclear
deterrence, foreign
intervention, undercover
investigation, bureaucratic
negligence, campaign
finance, the privacy of
officials, health care,

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welfare paternalism, drug
and safety regulation, and
social experimentation. He
views these conflicts from
the perspectives of many
different kinds of public
officials - elected and
appointed executives at

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Several levels of
government, administrators,
judges, legislators,
governmental advisers, and
even doctors, lawyers,
social workers, and
journalists whose
professional roles often

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thrust them into public life. In clarifying the ethical problems faced by officials, Thompson combines theoretical analysis with practical prescription, and begins to define a field of inquiry for which many have

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said there is a need but to
which few have yet
contributed. Philosophers,
political scientists, policy
analysts, sociologists,
lawyers, and other
professionals interested in
ethics in government will

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gain insight from this book.
In this series of interviews
and dialogues which took
place between 1981 and 2003,
Paul Ricoeur addresses some
of the central questions of
political philosophy and

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ethics: justice, violence,
war, the environmental
crisis, the question of
evil, ethical and political
action in the polis.
Philosophical issues are
brought to bear on present-
day concerns and the

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practical realities of
contemporary politics. How
can the philosopher speak
about politics without
claiming superior insight or
a higher order of knowledge?
Ricoeur distinguishes three
levels of society: 'tools'

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(modes of production and the accumulation of technology), 'institutions' (which are tied to national cultures) and 'values' (which claim to be universal). The philosopher's task is to probe each of these levels

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and open up spaces for
reflection, criticism and
democratic deliberation. It
is to explore the paradoxes
of the political rather than
invoking certainties
dictated by conscience. Just
as there no longer exists a

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grand narrative about the past, so too there is no longer any utopia capable of projecting the desired future. What remains is human creativity, which marks the source common to the institutional frameworks

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that are already present and
the horizons that extend
beyond them. The
philosopher's engagement
lies in the promise to
revive this source at the
very moment it appears to
dry up under the weight of

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the real. This volume of interviews and dialogues with one of the most important French philosophers of the post-war period will be of interest to anyone interested in the great political and ethical

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This volume provides an overview of the main themes and developments in the ethics of immigration.

The political and policy

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implications of recent
developments in
neuroscience, including new
techniques in imaging and
neurogenetics. New findings
in neuroscience have given
us unprecedented knowledge
about the workings of the

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brain. Innovative
research—much of it based on
neuroimaging
results—suggests not only
treatments for neural
disorders but also the
possibility of increasingly
precise and effective ways

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to predict, modify, and
control behavior. In this
book, Robert Blank examines
the complex ethical and
policy issues raised by our
new capabilities of
intervention in the brain.
After surveying current

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knowledge about the brain
and describing a wide range
of experimental and clinical
interventions—from behavior-
modifying drugs to neural
implants to virtual
reality—Blank discusses the
political and philosophical

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implications of these
scientific advances. If
human individuality is
simply a product of a
network of manipulable nerve
cell connections, and if
aggressive behavior is a
treatable biochemical

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Education, what happens to
our conceptions of
individual responsibility,
autonomy, and free will? In
light of new neuroscientific
possibilities, Blank
considers such topics as
informed consent, addiction,

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criminal justice, racism,
commercial and military
applications of neuroscience
research, new ways to define
death, and political
ideology and partisanship.
Our political and social
institutions have not kept

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pace with the rapid advances in neuroscience. This book shows why the political issues surrounding the application of this new research should be debated before interventions in the brain become routine.

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The Routledge Companion to
Ethics, Politics and
Organizations synthesizes
and extends existing
research on ethics in
organizations by explicitly
focusing on 'ethico-

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politics' – where ethics informs political action. It draws connections between ethics and politics in and around organizations and the workplace, examines cutting-edge areas and sets the scene for future research.

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Through a wealth of international and multidisciplinary contributions this volume considers the broad range of ways in which ethics and politics can be conceived and understood. The chapters

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look at various ethical traditions, as well as the discursive deployment of ethical terminology in organizational settings, and they also examine large scale political structures and processes and how they

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relate to different forms of
politics which affect
behaviour in organizations.

These many possibilities are
united by a focus on how
ethics can be used to inform
and justify the exercise of
power in organizations. This

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collection will be a
valuable reference source
for students and researchers
across the disciplines of
organizational studies,
ethics and politics.

Drawing on a growing

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consensus about the
importance of community
representation and
participation for ethical
research, community
engagement has become a
central component of
scientific research, policy-

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making, ethical review, and
technology design. The
diversity of actors involved
in large-scale global health
research collaborations and
the broader 'background
conditions' of global
inequality and injustice

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that frame the field have led some researchers, funders, and policy-makers to conclude that community engagement is nothing less than a moral imperative in global health research. Rather than taking community

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engagement as a given, the contributions in this edited volume highlight how processes of community engagement are shaped by particular local histories and social and political dynamics, and by the complex

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social relations between
different actors involved in
global public health
research. By interrogating
the everyday politics and
practices of engagement
across diverse contexts, the
book pushes conversations

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around engagement and participation beyond their conventional framings. In doing so, it raises radical questions about knowledge, power, expertise, authority, representation, inclusivity, and ethics and to make

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recommendations for more
transformative, inclusive,
and meaningful community
engagement. This book was
originally published as a
special issue of the
Critical Public Health
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