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postcolony. Now if, as you suggest, there is a limit to the methodological approach I use in the book, it is certainly that the latter still relies, to a large extent, on social science epistemologies. In spite of

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substantive attempts
(especially in chapter 5 and
6) the rupture with such
epistemologies is still not
radical enough. I

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into circulation.² But the postcolony is also made up of a series of corporate institutions and a political machinery which, once they are in place, constitute a distinctive regime of violence (see Mbembe, 1990;

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Politique Africaine, 1982,
1991; Geffray, 1990). In
this sense, the postcolony
is a

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D.E.A. in political science
at the Instituts d'études
politiques in the same city.
He has held appointments at
Columbia University in New
York, Brookings Institution
in Washington, D.C.,
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